

## **Maryland Alcohol and Tobacco Commission**

**Larry Hogan** *Governor* 

Anthony Hatcher
Acting Executive Director

May 20, 2021; 3:00 p.m.

## **AGENDA**

- I. Open Meeting
- II. Introduction of new Commissioner, Alan Silverstein (Barbara)
- III. Approval of April 20th Meeting Minutes
- IV. Nomination and vote for Chair (Barbara)
- V. Executive Director Report (Tony Hatcher)
- VI. New Business
  - a. Assignment of AB 1-307 & 1-308 for review by Commissioners for discussion at June's meeting. (Chair)
  - b. Commissioners report on Ride-Along and Tour of ATC Property Rooms
- VII. Adjournment